



Please type a plus sign (+) inside this box →

PTO/SB/21 (05-03)

Approved for use through 04/30/2003. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|  |    |                        |                 |
|--|----|------------------------|-----------------|
|  |    | Application Number     | 10/815,543      |
|  |    | Filing Date            | March 31, 2004  |
|  |    | First Named Inventor   | YEATES, TODD O. |
|  |    | Group Art Unit         | 1653            |
|  |    | Examiner Name          | Unassigned      |
| Total Number of Pages in This Submission | 18 | Attorney Docket Number | UCAL-135CIP     |

### ENCLOSURES (check all that apply)

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Documents<br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers<br>(for an Application)<br><input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input checked="" type="checkbox"/> Petition to The Commissioner Under 37 C.F.R. § 1.181 (2 pgs.)<br><input checked="" type="checkbox"/> Copy of Response to Missing Parts filed August 16, 2005 (12 pgs.)<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>- Copy of Express Mail Cert (1 pg.)<br>- Copy of Tracking Info (1 pg.)<br>- Copy of Express Mail Label date stamped 8/16/04<br>- Copy of Notice of Abandonment (2 pgs)<br>- Postcard |
|--|--|---|

Remarks

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                                      |   |
|--------------------------------------|---|
| Signing Attorney/Agent<br>(Reg. No.) | EDWARD J. BABA, 52,581<br>BOZICEVIC, FIELD & FRANCIS, LLP |
| Signature                            |   |
| Date                                 | April 5, 2005   |

### EXPRESS MAIL LABEL NO. EV 577672341 US

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



4-7-05

DAB 22w

Atty Dkt. No.: UCAL135CIP  
USSN: 10/815,543

EXPRESS MAIL NO. EV577672341US

|  |                      |                |
|--|----------------------|----------------|
| <b>PETITION TO<br/>THE COMMISSIONER UNDER<br/>37 C.F.R. § 1.181</b>    | Attorney Docket      | UCAL-135CIP    |
|  | First Named Inventor | Todd O. Yeates |
|  | Application Number   | 10/815,543     |
|  | Filing Date          | March 31, 2004 |
|  | Group Art Unit       | 1653           |
|  | Examiner Name        | Unassigned     |
| Title: "SELF ASSEMBLING PROTEINS FOR PRODUCING EXTENDED MATERIALS"     |                      |                |
| Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 |                      |                |

Sir:

This petition is submitted to the Commissioner of Patents and Trademarks under 37 C.F.R. § 1.181(a). This Petition is being filed in response to the Notice of Abandonment dated March 15, 2005. A two-month period for filing a petition to withdraw a holding of abandonment was given, making this Petition due on or before May 15, 2005. Accordingly, this Petition is timely filed.

Applicant hereby petitions for withdrawal of the holding of abandonment in the present application.

The Patent Office incorrectly indicated that the application was abandoned for failure to timely file a reply to a Notice to File Missing Parts mailed on June 14, 2004. This is in error.

A Notice to File Missing Parts for the above-captioned case was mailed on June 14, 2004, making the reply due on or before August 14, 2004. The response to the Notice to File Missing Parts was timely filed with a one-month extension of time on August 16, 2004. As provided for under 37 C.F.R. § 1.10(e), the following are provided herewith:

- 1) a copy of the response to the Notice to File Missing Parts as filed on August 16, 2004, showing Express Mail No. EV46 2737 729 US, including a copy of the itemized postcard receipt;



Atty Dkt. No.: UCAL135CIP  
USSN: 10/815,543

- 2) a copy of the Express Mail Certification, certifying that the response to the Notice to File Missing Parts was deposited with the United States Postal Service (USPS) on August 16, 2004;
- 3) a copy of the tracking information, which provides evidence that the items, including the response to the Notice to File Missing Parts filed in connection with this patent application, which were delivered under Express Mail No. EV46 2737 729 US, were accepted by the USPS on August 16, 2004, and were delivered to the U.S. Patent and Trademark Office on August 18, 2004; and
- 4) a copy of the stamped Express Mail receipt.

While no fee is believed due, the Commissioner is hereby authorized to charge any fees which may be required by this paper, or to credit any overpayment, to Deposit Account No. 50-0815.

Respectfully submitted,

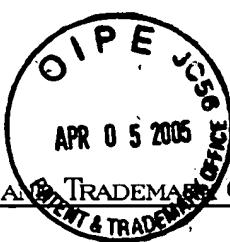
By:   
Edward J. Baba  
Registration No. 52,581

Date: April 5, 2005  
BOZICEVIC, FIELD & FRANCIS LLP  
1900 University Avenue, Suite 200  
East Palo Alto, CA 94303  
Telephone: (650) 327-3400  
Facsimile: (650) 327-3231

F:\DOCUMENT\UCAL\135cip\Petition to WD Abandonment.doc



UNITED STATES PATENT AND TRADEMARK OFFICE



UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

| APPLICATION NUMBER | FILING OR 371(C) DATE | FIRST NAMED APPLICANT | ATTY. DOCKET NO./TITLE |
|--------------------|-----------------------|-----------------------|------------------------|
| 10/815,543         | 03/31/2004            | Todd O. Yeates        | UCAL-135CIP            |

CONFIRMATION NO. 7172

ABANDONMENT/TERMINATION  
LETTER



\*OC000000015462972\*

24353  
BOZICEVIC, FIELD & FRANCIS LLP  
1900 UNIVERSITY AVENUE  
SUITE 200  
EAST PALO ALTO, CA 94303

**RECEIVED**

MAR 21 2005

*Bozicevic, Field, & Francis*

Date Mailed: 03/15/2005

**NOTICE OF ABANDONMENT UNDER 37 CFR 1.53 (f) OR (g)**

The above-identified application is abandoned for failure to timely or properly reply to the Notice to File Missing Parts (Notice) mailed on 06/14/2004.

- No reply was received.

If a complete reply to the notice was previously filed by applicant within the time period set forth in the notice, applicant may request for reconsideration of the holding of abandonment within 2 months from the mailing of this notice of abandonment by filing a petition to withdraw the holding of abandonment under 37 CFR 1.181(a). No petition fee is required. The petition must be accompanied by a true copy of the originally filed reply and the item(s) identified in one of the following:

1. A properly itemized date-stamped postcard receipt (see MPEP § 503);
2. If the originally filed reply included a certificate of mailing or transmission in compliance with 37 CFR 1.8(a), a copy of the certificate of mailing or transmission and a statement in compliance with 37 CFR 1.8(b) (see MPEP §§ 512); or
3. If the reply was filed via Express Mail, a submission satisfying the requirements of 37 CFR 1.10(e) including, for example, a copy of the Express Mail mailing label showing the "date-in" (see MPEP § 513).

Any petition to withdraw the holding of abandonment should be directed to OIPE.

If applicant did not previously file a complete reply within the time period set forth in the notice, applicant may file a petition to revive the application under 37 CFR 1.137.

Under 37 CFR 1.137(a), a petition requesting the application be revived on the grounds of **UNAVOIDABLE DELAY** must be filed promptly after the applicant becomes aware of the abandonment and such petition must be accompanied by: (1) an adequate showing of the cause of unavoidable delay; (2) the required reply to the above-identified Notice; (3) the petition fee set forth in 37 CFR 1.17(i); and (4) a terminal disclaimer if required by 37 CFR 1.137(d). See MPEP § 711.03(c) and Form PTO/SB/61.

Under 37 CFR 1.137(b), a petition requesting the application be revived on the grounds of **UNINTENTIONAL DELAY** must be filed promptly after applicant becomes aware of the abandonment and such petition must be accompanied by: (1) a statement that the entire delay was unintentional; (2) the required reply to the above-

identified Notice; (3) the petition fee set forth in 37 CFR 1.17(m); and (4) a terminal disclaimer if required by 37 CFR 1.137(d). See MPEP § 711.03(c) and Form PTO/SB/64.

Any questions concerning petitions to revive should be directed to the "Office of Petitions" at (703) 305-9282. Petitions should be mailed to: Mail Stop Petitions, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

---

*A copy of this notice **MUST** be returned with the reply.*

*RJSL*  
Customer Service Center

Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

Best Available Copy



COPY

Express Mail No. EV462737729US  
Atty: BEF/djm

File No. UCAL-135CIP      Date Mailed: August 16, 2004  
Application No.:10/815,543      Date Filed: *March 31, 2004*  
Inventor(s): Yeates et al.  
Title: SELF ASSEMBLING PROTEINS FOR PRODUCING EXTENDED MATERIALS

Enclosures:

- Transmittal Form (1 pg)
- Fee Transmittal (in dup.) (2 pgs)
- Copy of Notice to File Missing Parts (2 pgs)
- Supplemental Application Information (2 pgs)
- Executed Declaration (4 pgs)

Acknowledge Receipt of enclosur  
By imprinting PTO Date Stamp



Best Available COPY

Please type a plus sign (+) inside this box → +

**COPY**

PTO/SB/21 (05-03)

Approved for use through 04/30/2003. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|   |  |  |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
|---|--|--|-----------------|--|---|---|---------------------------------------|-------------------------------------|---|--|---|--|--------------------------------------|-----------------------------------|--|--|---|--|--|--|--|--|---|--|---|--|--|---|---|--|---|--|--|--|--|---------|--|
|   |  | Application Number   | 10/815,543      |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
|   |  | Filing Date  | March 31, 2004  |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
|   |  | First Named Inventor   | YEATES, TODD O. |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
|   |  | Group Art Unit   | 1653            |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
|   |  | Examiner Name  | Unassigned      |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| Total Number of Pages in This Submission  | 11   | Attorney Docket Number   | UCAL-135CIP     |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| <b>ENCLOSURES (check all that apply)</b>  |  |  |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> Fee Transmittal Form</td> <td><input type="checkbox"/> Assignment Papers<br/><i>(for an Application)</i></td> <td><input type="checkbox"/> After Allowance Communication to Group</td> </tr> <tr> <td><input type="checkbox"/> Fee Attached</td> <td><input type="checkbox"/> Drawing(s)</td> <td><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences</td> </tr> <tr> <td><input type="checkbox"/> Amendment / Reply</td> <td><input type="checkbox"/> Licensing-related Papers</td> <td><input type="checkbox"/> Appeal Communication to Group<br/><i>(Appeal Notice, Brief, Reply Brief)</i></td> </tr> <tr> <td><input type="checkbox"/> After Final</td> <td><input type="checkbox"/> Petition</td> <td><input type="checkbox"/> Proprietary Information</td> </tr> <tr> <td><input type="checkbox"/> Affidavits/declaration(s)</td> <td><input type="checkbox"/> Petition to Convert to a Provisional Application</td> <td><input type="checkbox"/> Status Letter</td> </tr> <tr> <td><input type="checkbox"/> Extension of Time Request</td> <td><input type="checkbox"/> Power of Attorney, Revocation</td> <td><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br/><i>Executed Declaration; Supplemental Application Information; Postcard</i></td> </tr> <tr> <td><input type="checkbox"/> Express Abandonment Request</td> <td><input type="checkbox"/> Change of Correspondence Address</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Information Disclosure Statement</td> <td><input type="checkbox"/> Terminal Disclaimer</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Certified Copy of Priority Documents</td> <td><input type="checkbox"/> Request for Refund</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> Response to Missing Parts/ Incomplete Application</td> <td><input type="checkbox"/> CD, Number of CD(s)</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53</td> <td></td> <td>Remarks</td> <td></td> </tr> </table> |  |  |                 | <input checked="" type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Assignment Papers<br><i>(for an Application)</i> | <input type="checkbox"/> After Allowance Communication to Group | <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences | <input type="checkbox"/> Amendment / Reply | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Group<br><i>(Appeal Notice, Brief, Reply Brief)</i> | <input type="checkbox"/> After Final | <input type="checkbox"/> Petition | <input type="checkbox"/> Proprietary Information | <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Status Letter | <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Power of Attorney, Revocation | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br><i>Executed Declaration; Supplemental Application Information; Postcard</i> | <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Change of Correspondence Address |  | <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Terminal Disclaimer |  | <input type="checkbox"/> Certified Copy of Priority Documents | <input type="checkbox"/> Request for Refund |  | <input checked="" type="checkbox"/> Response to Missing Parts/ Incomplete Application | <input type="checkbox"/> CD, Number of CD(s) |  | <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |  | Remarks |  |
| <input checked="" type="checkbox"/> Fee Transmittal Form  | <input type="checkbox"/> Assignment Papers<br><i>(for an Application)</i>  | <input type="checkbox"/> After Allowance Communication to Group  |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| <input type="checkbox"/> Fee Attached   | <input type="checkbox"/> Drawing(s)  | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences  |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| <input type="checkbox"/> Amendment / Reply  | <input type="checkbox"/> Licensing-related Papers  | <input type="checkbox"/> Appeal Communication to Group<br><i>(Appeal Notice, Brief, Reply Brief)</i>   |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| <input type="checkbox"/> After Final  | <input type="checkbox"/> Petition  | <input type="checkbox"/> Proprietary Information   |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| <input type="checkbox"/> Affidavits/declaration(s)  | <input type="checkbox"/> Petition to Convert to a Provisional Application  | <input type="checkbox"/> Status Letter   |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| <input type="checkbox"/> Extension of Time Request  | <input type="checkbox"/> Power of Attorney, Revocation   | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br><i>Executed Declaration; Supplemental Application Information; Postcard</i> |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| <input type="checkbox"/> Express Abandonment Request  | <input type="checkbox"/> Change of Correspondence Address  |  |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| <input type="checkbox"/> Information Disclosure Statement   | <input type="checkbox"/> Terminal Disclaimer   |  |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| <input type="checkbox"/> Certified Copy of Priority Documents   | <input type="checkbox"/> Request for Refund  |  |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| <input checked="" type="checkbox"/> Response to Missing Parts/ Incomplete Application   | <input type="checkbox"/> CD, Number of CD(s)   |  |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53  |  | Remarks  |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| <b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b>   |  |  |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| Signing Attorney/Agent<br>(Reg. No.)  | PAULA A. BORDEN, 42,344<br>BOZICEVIC, FIELD & FRANCIS LLP  |  |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| Signature   | <br> |  |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |
| Date  | August 16, 2004  |  |                 |  |   |   |                                       |                                     |   |  |   |  |                                      |                                   |  |  |   |  |  |  |  |  |   |  |   |  |  |   |   |  |   |  |  |  |  |         |  |

**EXPRESS MAIL LABEL NO. EV462737729US**

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



**DATE: August 16, 2004**



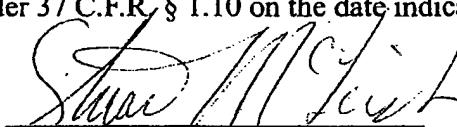
**EV462737729US**

**THE EXPRESS MAIL NUMBER OF THE DAY IS: EV462737729US**

**The person taking the Express Mail to the Post Office is: Stuart McLeish**

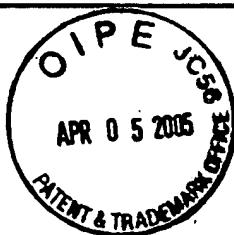
**EXPRESS MAIL CERTIFICATION**

Date of Deposit: **08/16/2004** I hereby certify that the below-listed papers or fees were inserted into a package addressed to: Commissioner for Patents, PO BOX 1450, Alexandria, Virginia 22313-1450 and was deposited by me with the United States Postal Service "Express Mail Post Office Addressee" service under 37 C.F.R. § 1.10 on the date indicated above.

Signature 

Date 8/16/04

| Atty. Docket No. | Serial Number | Description  | Atty.      | Fee        |
|------------------|---------------|--|------------|------------|
| [REDACTED]       | [REDACTED]    | [REDACTED]   | [REDACTED] | [REDACTED] |
| [REDACTED]       | [REDACTED]    | [REDACTED]   | [REDACTED] |            |
| [REDACTED]       | [REDACTED]    | [REDACTED]   | [REDACTED] |            |
| UCAL-135CIP      | 10/815,543    | Transmittal, Fee Sheet <i>in duplicate</i> , Copy of Notice to File Missing Parts, Supplemental ADS, Executed Declaration <i>in counterparts</i> | BEF        | \$504      |



Date: 04/05/2005

MARTHA CISNEROS:

The following is in response to your 04/05/2005 request for delivery information on your Express Mail item number EV46 2737 729U S. The delivery record shows that this item was delivered on 08/18/2004 at 11:13 AM in ALEXANDRIA, VA 22313 to M BOSTON. The scanned image of the recipient information is provided below.

Signature of Recipient:

*Mary Boston*  
P & T OFFICE

Address of Recipient:

P. O. BOX 1450  
Alexandria, VA 22313

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

United States Postal Service



EV 462737729 US

**DELIVERY (POSTAL USE ONLY)**

|  |                       |                                      |
|--|-----------------------|--------------------------------------|
| TO:<br><b>40025</b>                              | FROM:<br><b>40025</b> | MAIL CLASS:<br><b>REGULAR MAIL</b>   |
| <b>X 1604</b>                                    |                       | PERMIT NO.:<br><b>S</b>              |
| AMOUNT:<br><b>1.00</b>                           |                       | AMOUNT:<br><b>1.00</b>               |
| METHOD OF PAYMENT:<br><b>COD FWD</b>             |                       | METHOD OF PAYMENT:<br><b>COD FWD</b> |
| RECEIVER SIGNATURE:<br><b>TO: 1604 &amp; FWD</b> |                       |                                      |

**CUSTOMER USE ONLY**

**METHOD OF PAYMENT:**

Check No./Customer Acct. No.

**FROM: (PLEASE PRINT)**

**PHONE ( )**

PRESS HARD  
For best ink transfer

FOR PICKUP OR TRACKING CALL 1-800-222-1811 [www.usps.com](http://www.usps.com)



UNITED STATES POSTAL SERVICE®

Post Office To Addressee

**DELIVERY (POSTAL USE ONLY)**

|                                      |   |
|--------------------------------------|---|
| Delivery Address:<br><b>1604</b>     | Date:<br><b>APR 05 2005</b>   |
| Mail Class:<br><b>REGULAR MAIL</b>   | Priority:<br><input type="checkbox"/> ADD <input type="checkbox"/> PRT    |
| Delivery Date:<br><b>APR 05 2005</b> | Delivery Time:<br><input type="checkbox"/> AM <input type="checkbox"/> PM |
| Day:<br><b>MONDAY</b>                | AM/PM:<br><b>AM</b>   |



**WAIVER OF SIGNATURE (Domestic Only)** Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent if delivery employee judges that article can be left in secure location and I authorize that delivery employee's signature constitute valid proof of delivery.

**NO DELIVERY**  Weekend  Holiday

Customer Signature

Federal Agency Acct. No. or  
Postal Service Acct. No.

**TO: (PLEASE PRINT)**

**PHONE ( )**



**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

**BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- BLACK BORDERS**
- IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- FADED TEXT OR DRAWING**
- BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- SKEWED/SLANTED IMAGES**
- COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- GRAY SCALE DOCUMENTS**
- LINES OR MARKS ON ORIGINAL DOCUMENT**
- REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- OTHER:** \_\_\_\_\_

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.**